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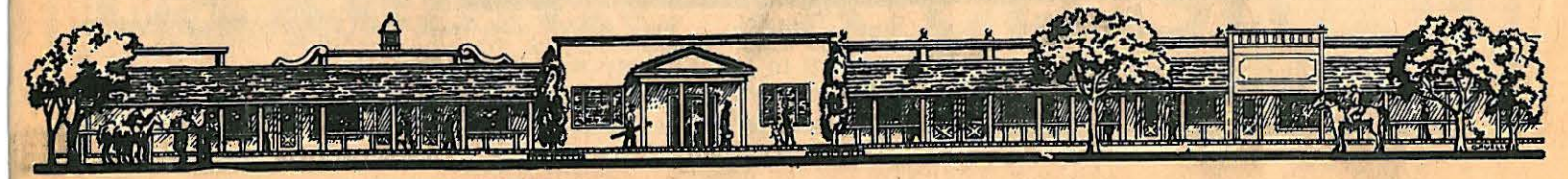
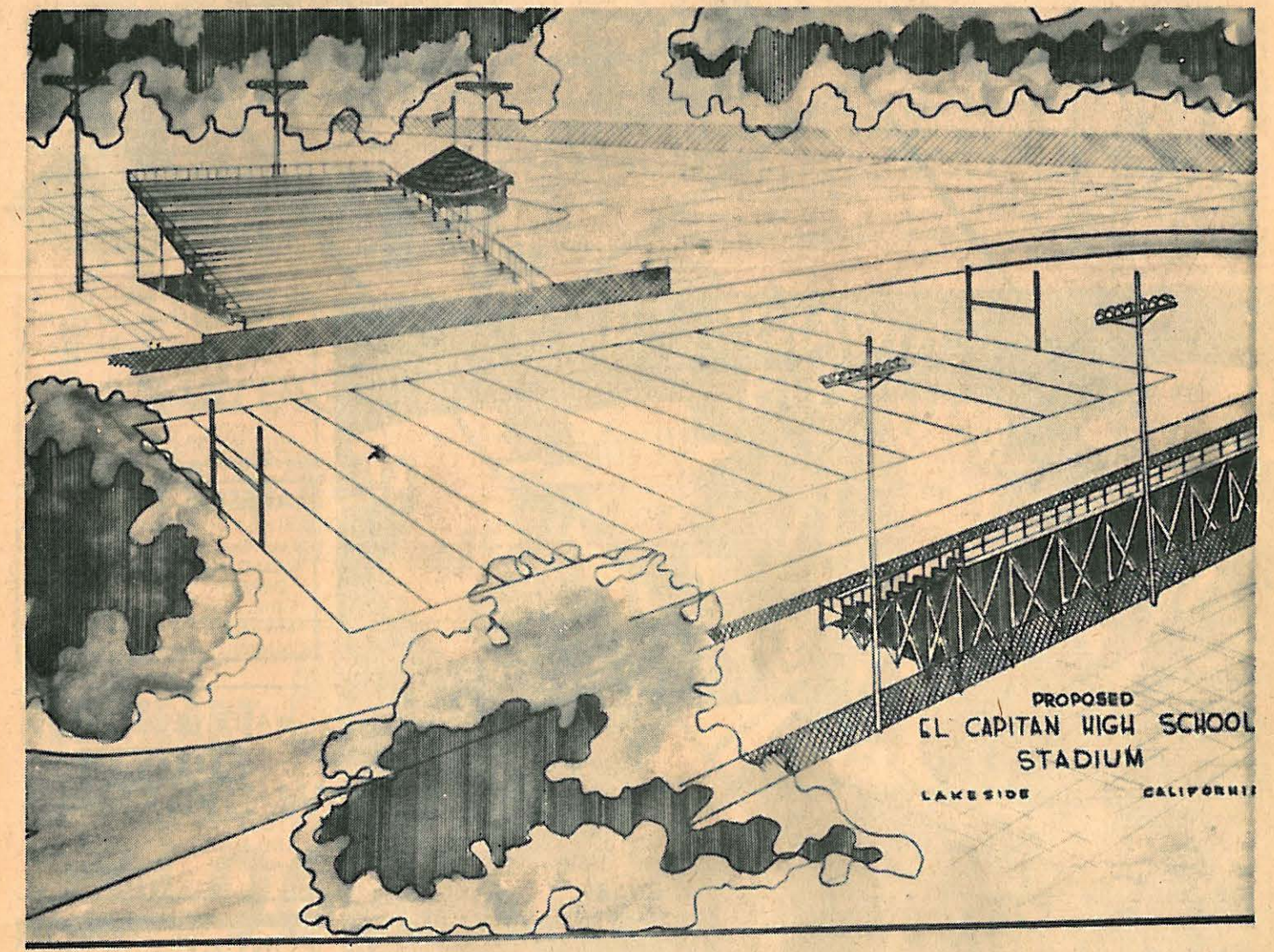
JANUARY 12, 1967, NINTH YEAR, NO. 52

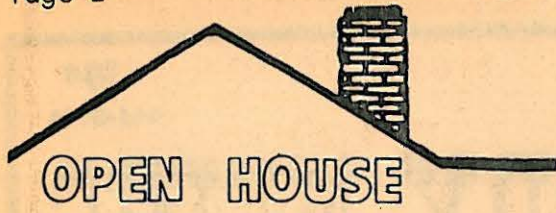
10¢
445-3133

TOWN and COUNTRY NEWS

SERVING ALPINE, EL CAJON, AND THE MOUNTAIN EMPIRE

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By RUTH FULLER

I DO WISH that somebody would write a book, an article, an essay, on telephone etiquette that I could send anonymously to my friend, Minnie, who is a complete pest on the phone. I love Minnie. She is good-hearted, kind, an old friend — I have known her for years, but she is gradually driving me insane. I never knew anyone could talk so much. Her monologues go on forever. My trouble may be just lack of character. I am frail and timid and unable to say no, or even good-bye on the phone. Not that saying good-bye would help much — I can't get a word in edgewise with Minnie — you could say farewell a dozen times and she would not hear you because she'd still be talking about Uncle Percy's recent gall-bladder operation. I don't know Uncle Percy. I never met him. I am sorry for his trouble, but I have to get dinner ready. Robert says just hang up, but I am a coward and I do not wish to hurt Minnie's feelings.

THERE WAS THAT one awful night when Robert was working late and I was listening to Minnie and when I lay down on the couch to rest while she talked about some relatives in Michigan I fell sound asleep. When Robert came in I still had the phone clutched in my hand but the line was dead. Minnie forgave me. She called again the next day. If we had a party line I could conceivably have legitimate interruptions but since

it is a business phone Robert says it cannot be changed. I HAVE USED the old "excuse me, there's somebody at the door" gag so often it is getting ridiculous. Little hints like "just a minute until I get a chair" or "can you wait till I see what the dogs are up to" don't work at all. She simply waits. Minnie knows my work schedule; the nights I get home at nine o'clock I must go back at 8:30 in the morning and there's not much extra time after I fix a late dinner, put up my hair, feed the animals, get my clothes organized and iron a shirt for Robert the next day. Do you think she gives my program a thought? She does not. At a quarter after nine the phone rings.

TAKE LAST NIGHT. Robert said he would be home at nine-thirty. I put the car in the garage, gathered up my packages, rushed in to feed the dogs and cats who were clustered around their dishes, mewing and barking pitifully, obviously starving, hurt and neglected. The house was cold so I started to build a fire in the fireplace. The phone, naturally.

FORTUNATELY THE KITCHEN phone is equipped with a long cord, so I picked it up as Minnie said "I just wanted to be sure you got home alright," and we were off. I clutched the instrument in one hand, built a creditable fire with the other while murmuring "m-m-h-mm" and "yes indeed" at intervals. Did you ever operate a can opener with one hand while clutching a phone in the other? No mean feat. Putting your hair up in curlers is even more spectacular. I lay the phone down on the breakfast bar close enough so I can make appropriate sounds occasionally and this leaves both hands free to apply curlers.

I FEAR THAT someday Minnie will announce that Cousin Clara in Minnesota has expired of a horrible disease while I am foraging in the refrigerator for vegetables and I will inadvertently say "how Nice" instead of "how terrible" and she will never call me again! Come to think of it, that might be a solution to my whole problem!



M. R. KNEALE, TICKET SALES CHAIRMAN; DR. SLOAN, DIRECTOR; BERT WILKAS, ORIGINATOR OF THE IDEA AND DIRECTOR; AND CHARLIE SAVAGE, PRESIDENT; OF THE LAKESIDE KIWANIS CLUB DISCUSSING PLANS FOR

THE UPCOMING 'HOLLYWOOD PREMIERE' TO BE HELD MARCH 10 AND 11. THIS PROMISES TO BE A BIGGER AND BETTER SHOW THAN EVER. (Staff Photo)

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12214 WOODSIDE 443-1333

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The Russians Are Coming
What Did You Do In The War
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Children free eve. with parents

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Men's STA-PREST CASUAL PANTS

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THIS UNSIGHTLY SCENE IS SOMETIMES TYPICAL OF WHAT VISITORS SEE WHEN THEY VISIT THE COUNTRY AND ARE OFTEN BLAMED FOR BY THE RESIDENTS. THE TRASH LADEN TRUCK SHOWN IS BEING DRIVEN TO THE DUMP NEARBY. HOPEFULLY ALL GOOD CITIZENS DISPOSE OF THEIR TRASH PROPERLY AND ARE INNOCENT OF LEAVING AN AREA LITTERED LIKE THIS. (Staff Photo)

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HAVE READY BUYERS

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Many Give Helping Hand

Sheriff Joe O'Conner, El Cajon Police Chief Wallace Cart, and San Diego businessman Ray Stauffer have been presented awards for their help in the 1966 cystic fibrosis fund drive.

Mrs. John Gill, president of the San Diego Chapter of the National Cystic Fibrosis Research Foundation, praised them and others for their efforts. She said that certificates of

appreciation have also been presented to fire departments at Carlsbad, Encinitas, Lemon Grove, Poway and Spring Valley.

The Sheriff's deputies, policemen, firemen, and Stauffer's route salesmen at Sunbeam Bakery distributed and later picked up canisters during the successful fund campaign in July, Mrs. Gill explained.

Mr. and Mrs. David Arnst, Walter Hartung, Raymond Smart, Mrs. George Vermilyea, Mrs. George McKillip, Mr. and Mrs. R. C. Jensen, and Mr. and Mrs. R. F. Tracy also received recognition.

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No Phone or COD orders on Sale Merchandise

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January special:
Shag Twist Nylon Reg. \$9.95
Includes Padding now \$7.95
and Installation

Royal Coach Wing Chairs, Mr. & Mrs. in black, brown tan and white plaid linen.
Reg. \$438 save \$200 Pr... \$238

52" solid birch buffet & hutch with amber glass doors.
Reg. \$269 save \$40 now ... \$229

Solid birch hexagonal commode with doors.
Reg. \$99 save \$30 now \$69

5 piece Country Manor Bedroom set in solid birch with Spice finish. 75", 9 drawer dresser, mirror, two commodes and king size headboard.
Reg. \$549 save \$150 now .. \$399

Harbor House High-back fireside chairs done in amber antique velvet. PAIR
Reg. \$378 save \$109 now .. \$269

Small coffee table in solid birch, salem finish.
Reg. \$34 save 1/2 now ... \$17

Harbor House solid birch 54" dresser and mirror.
Reg. \$229 save \$50 now .. \$179

48" Octagonal pedestal dining table with two leaves.
Reg. \$189 save \$40 now .. \$149

Harbor House solid birch coffee table.
Reg. \$119 save \$70 now ... \$49

CAL-SHOPS 48" round Formica topped, pedestal table with 2 leaves. Slight defect in Formica.
Reg. \$199 as-is price..... \$159

Double dresser and mirror, 8 drawers, one scratched.
Reg. \$139 save 1/2 now ... \$69

Harbor House Square commode lamp tables, with doors.
Reg. \$109 save \$30 now.... \$79

100" Luxury quilted sofa in your choice of high-quality fabrics.
Reg. \$399 save \$100 now.. \$299

Cal-Shops commode nite stand, with drawer and two doors.
Reg. \$89 save \$30 now \$59

All Giftware

Glassware
Wall accessories

15% Off

Aireloom Slumber-lounge in antique gold decorator fabric, with queen-size mattress.
Reg. \$419 save \$120 now \$299

Cushman Colonial six piece bedroom set, of Eastern birch. Dresser, mirror, full size bed, two nite stands and matching chest Royal Hallmark finish.
Reg. \$804 save \$205 now \$599

Empire swivel rocker in olive, gold & beige quilted covering. Solid birch arms and wings.
Reg. \$179 save \$50 now .. \$129

Harbor House solid birch 52" Buffet & china.
Reg. \$299 save \$100 now .. \$199

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EL CAJON • CALIF. 92020
PHONE 463-6677

FURNITURE

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Cushman Colonial 7 piece dining set. 48" round table with two leaves, 2 Captain's chairs and 4 Mate's chairs. Hallmark finish.
Reg. \$559 save \$160 now .. \$399

Round, drop-leaf coffee table, solid birch. Scratch on top.
Reg. \$79 save 1/2 now \$39

Harbor House swivel rocker, large and comfortable, in rust, gold and olive print.
Reg. \$149 save \$50 now \$99

Cushman Colonial 72" harvest table and 2 benches. Royal Hallmark finish.
Reg. \$403 save \$154 now ... \$249

Harbor House pier chest with doors and seven drawers.
Reg. \$239 save \$140 now ... \$99

Full size Colonial Sofa-Bed in beige, black and red Scotchgard print, maple trim.
Reg. \$319 save \$100 now .. \$219

5 piece solid birch bedroom set. 12 drawer dresser, mirror, 8 drawer chest on chest queen size poster bed and nite stand.
Reg. \$773 save \$204 now.. \$569

Birchcraft 54" Loveseat. Button tufted, hand-filled back, in topaz tweed.
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Twin size mattress & box spring sets. 10 years guarantee.
Reg. \$69 save \$20 now \$49

Introductory sale on
SERTA-PEDIC POSTURE
MATTRESS

Twin or full size	\$ 99 set
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- ◆ Terms to 36 Mos.



MR. AND MRS. RENEE HOLLETT ARE ONCE AGAIN ENJOYING THE WINTER MONTHS IN ALPINE. THEY ARE ACTIVE IN THE SENIOR CITIZENS, COMMUNITY CHURCH AND KIWANIS CLUB. ON MONDAY MR. HOLLETT INSTALLED THE NEW OFFICERS AT THE SENIOR CITIZENS MEETING. (Staff Photo)

Controversial Topic Set for C of C Meet

Fluoridation, one of the most interesting and controversial topics of our time, will be discussed at the regular Chamber of Commerce meeting to be held at the Alpine School on Wednesday, January 18th.

The meeting is the quarterly membership meeting and all members and residents are urged to attend.

Dr. Robert Burak, Chamber president, will preside over the regular board meeting which is scheduled for the evening.

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WEATHER

High 70 Ave. High 64
 Low 34 Ave. Low 33
 No rain for period
 This year 11.60 last
 year 12.55

CREST

444-3085

Mrs. Kate Pretzl of Wisconsin has been visiting her daughter, Mrs. Wilger, since November. She is now returning home.

Ronald Hancock was home with his mother during the Christmas vacation. He has now returned to school in Texas.

Miles S. Koblentz of 220 Jarret Lane passed away on Tuesday at his home. He was seventy years old and has lived in San Diego County for 12 years. He was a World War I Veteran. Our sympathy goes to Mrs. Koblentz and family.

There is a missionary meeting at Crest Community Church Monday night.

Clay Patstone, who works for Scripps Institution of Oceanography, will be leaving us for a three-month cruise.

TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

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EDITOR: Edith Van Til

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Member of Alpine Chamber of Commerce

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Assistance Offered

EL CAJON — As a service to the community, the U. S. Marine Corps Recruiting Service in El Cajon announces a policy to provide all young men who have received draft notices an opportunity to prepare for Pre-Induction tests.

The score obtained on the Pre-Induction test places the individual into a "learning ability" group, the higher the score, the higher is his rate of learning subjects taught while in the service. Young men who receive the higher scores on the mental tests have the greatest opportunity of getting the best formal schooling which the services can offer, especially in the technical areas.

For a man to purposely want to fail the mental test is utter nonsense, because at the present time the draft is accepting men who score 10 or above out of a possible 100 points. It is next to impossible to fail the mental tests therefore it would behoove a young man to try and obtain a high score.

Under positively no obligation, regardless of which service a young man wants to join, your Marine Recruiter will administer the screening tests. For those young men who have difficulty with the test, weak areas can be pointed out and reading material can be suggested for study to prepare him for the Pre-Induction tests.

Young men interested may visit the Marine Corps Recruiting Office at 354 N. Magnolia Ave., El Cajon, Calif. or contact Master Sergeant John W. Manion or Staff Sergeant Mike Hawes at 444-5794. Office hours are from 9 a.m. till 5 p.m. Monday through Friday and 9 a.m. till noon on Saturday. For those men who work or go to school during regular office hours, arrangements can be made by calling for appointments at the Recruiting Office or at your home in the evening.

CLASSES GIVEN

Alpine children are to have the opportunity to study creative dance and drama with two professional teachers sponsored by the East San Diego Area Y. W. C. A. The creative dance classes will be taught by Mrs. Susan Reilly of San Diego. Mrs. Reilly is a professional who has studied dancing in New York City with Doris Humphrey, Charles Weidman and Jose La Man. After coming to San Diego she taught drama and dance for five years at the San Diego Junior Theatre.

The drama classes will be held in Fuller Hall, Alpine Community Church, every Saturday morning, beginning January 21. The fee for a 10-week course is \$5. Mrs. Reilly is offering a special dance class for children age three to four in addition to classes for other age groups. She teaches creative dance during the school year in San Diego and during vacations at summer camp in New Hampshire.

The drama classes are to be taught by the well known east county director and actor, Roland Haworth, who began his theatrical career in London, continued as a professional actor in Canada, and has taught at San Diego Junior Theater for a number of years. Mr. Haworth is currently teaching drama at five park and recreation areas in San Diego to children and young adults.

The drama classes will be conducted in the Youth Center Hall in Alpine, and will also begin Saturday morning, January 21. The fee is \$5 for each 10-week course. All children interested must be registered on January 14 between 1 and 4 p.m. at the Alpine Youth Center. These classes are not limited to Alpine children. Other area children are welcome to attend.

This movement was started by a group of Alpine mothers led by Mrs. Lynn Lipetzky who saw a need for this type of cultural training for children of the area. They were pleased to obtain the sponsorship of the Y. W. C. A. which makes this project possible.

Play Begins Run

With the fresh spirit of a floating balloon, "Any Wednesday" soared into a month-long run January 10 on stage at the Old Globe Theatre, Balboa Park.

Lower Rates in Effect

LOS ANGELES — The California Public Utilities Commission has announced it has authorized San Diego Gas & Electric Company to lower domestic electricity rates from 1.5 to 1.4 cents per kilowatt-hour for customers using over 1000 kWhrs per month.

Congratulations to the residents and also the management of Alpine Oaks on receiving an award from the Alpine Chamber of Commerce for their efforts in Christmas decorating. I'd also like to thank the group of carolers who came into the park and sang for use. It was most delightful.

Plans are being made by the boys in the park for another breakfast on Sunday, Jan. 15th. Guests are always welcome.

Mr. and Mrs. Louis Colberg are enjoying a lengthy visit

Mobile Living
 By LIL LEINHAUPEL

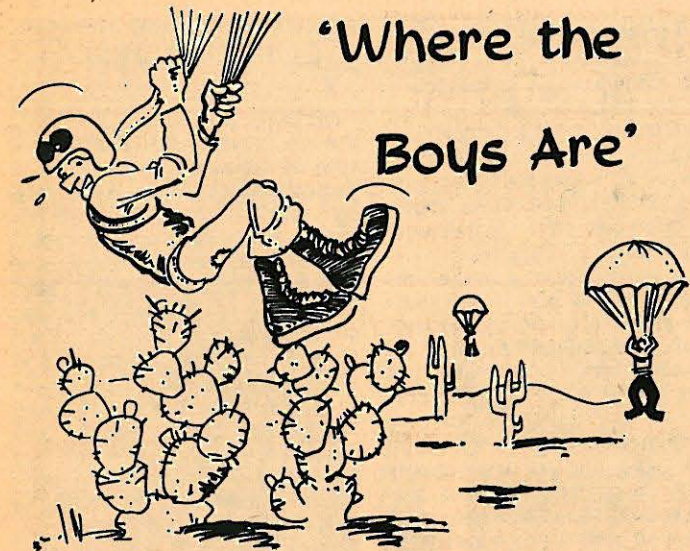
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Sunday Services 11 a.m.
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Care for small
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'Where the Boys Are'

Mrs. Lucille Wooldridge reports that A/1C EUGENE TAYLOR who is the foster son of Mr. and Mrs. Harold Wooldridge (Lucille) was able to come home for the holidays. It was wonderful to see him again and the whole family enjoyed his visit. He will be stationed at Cameron Bay in Vietnam. Eugene is an El Cap graduate and all of his many friends will be happy to know that he was home and was able to share Christmas with his family.

Among a number of Marines enlisting in the U.S. Marine Corps from our area are: DAVID M. HAZLETT, son of Mr. and Mrs. Robert E. Hazlett of 10194 Riverford Rd., Lakeside; DAVID R. YOUNG, son of Mr. and Mrs. Perry A. Young Sr. of 1528 Broadway Ave., El Cajon; and DANIEL L. LAUDNER, son of Mrs. Betty J. Laudner of 8535 Atlas View Dr., Santee. PVT LAUDNER has received the Marine Corps' "Aviation Guarantee" and will report to Memphis, Tenn. for aviation school when he has completed basic training. Young men who obtain a 60 or higher on the Armed Forces Qualification Test are eligible for aviation billets.

PFC. ROY L. ESTRADA, son of Mr. and Mrs. C.G. Estrada of 12030 Woodside Ave., Lakeside, spent the holidays with his parents. Roy finished training at Fort Ord and has been transferred to Fort Sill where he will begin training as a non-commissioned officer. Roy graduated from El Capitan High.

"TAD" HENRIKSON, son of Mr. and Mrs. Thor R. Henrikson of 8818 Gardena Rd., Wintergardens, returned home from Fort Meade, Md. on Dec. 28 for a 26-day visit with his parents. Tad is a member of the 888 Medical (ambulance) Company which expects to be sent to Vietnam in May or June of this year. He is an El Capitan graduate and while there he was top man on the cross country team.

Mrs. Gwen Moser of 8670 Gardena Rd. in Wintergardens has been enjoying a visit from her son, DAVID L. MOSER who came home from Camp Pendleton on Dec. 22nd and will be transferred to Jacksonville, Florida for further training on Jan. 12th. David was also a varsity man in cross country track.

GY/SGT. JOHN MELCHIORI, U.S.M.C. whose wife and children reside at 10761 Valle Vista Road, Lakeside, is now serving just outside Da Nang as career advisor for the first Marine Division. He will return sometime in October after serving 13 months. He sends his thanks to the Lakeside News for their copy of the paper which he receives each week.

Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY
Sundays & Holidays by appointment

1981 Arnold Way, Alpine
445-2169

Expert to Speak

"Psychedelic Drugs — Is This Trip Necessary?" will be the topic of a lecture by Dr. Nevitt Sanford when he appears at Grossmont College on Wednesday, January 18, at 8:00 p.m.,

in the Fine Arts Lecture Hall. Seeking to clarify the potential of L.S.D. and similar hallucinatory drugs, in the chemical control of personality, Dr. Sanford will explore this topic of growing national importance.

REVOLVING CREDIT

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ORDERS MUST BE IN BEFORE 9:00 A.M.
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Social Security News

Many people are under the impression that all elderly persons in nursing homes on January 1 are eligible for benefits under Federal Medicare. "This is not true," said Arlyn B. Carr, San Diego Social Security District Manager.

Extended care benefits under this part of the medicare program, beginning January 1, 1967, are designed for persons who are 65 or over, whose health insurance card shows entitlement to hospital insurance benefits. In addition, the person must have been hospitalized for at least 3 days and discharged after June 30, 1966. He must have been admitted to extended care facilities on a physician's orders for treatment of the same illness which existed during his hospitalization and within 14 days of his discharge from the hospital.

The patient must need extended care treatment which is only furnished in certain types of nursing homes, institutions, or hospitals. Specific approval is necessary before a nursing home can become eligible to participate in this phase of the medicare program.

Extended care benefits under medicare are not payable to a person admitted to a nursing home or other facility for custodial or long-term personal care which is primarily for further treatment of the condition for which he was hospitalized.

For more information on extended care benefits, write to Social Security, 3211 5th Avenue, San Diego, California 92103, and ask for your free booklet No. 890.

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San Diego -
National City

During 1966
If You Paid More Than . . .

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Similac	25¢	100's	\$1.49
Maalox	95¢	Transistor Radio	
pHisoHex 5oz	88¢	Batteries	16¢
pt \$1.88			
Vitamin C 100mg.	35¢	Nylon Scarves	25¢
Aqua Net or		Cigarettes reg	23¢
Just Wonderful	66¢	king	24¢
Sudden Beauty	49¢	Water Pik	\$23.88

You Didn't Buy Them at

WOODSIDE REXALL PHARMACY

Woodside at Wintergardens Lakeside 448-1423

Canned Pineapple Goes Upside Down



Pineapple Growers Association Photo

Topsy turvy pineapple cakes are miniature versions of the classic upside down dessert. To get the handsome glazed crown, put butter and brown sugar in the bottom of each foil pan along with a whole canned pineapple slice and walnuts. Some of the syrup drained from the pineapple goes into the batter to give a tropical flavor throughout. Garnished with whipped cream, these little pineapple favorites are perfect for the ladies bridge club.

INDIVIDUAL PINEAPPLE UPSIDE DOWN CAKES

- | | |
|-------------------------------------------|------------------------------|
| 1 (1-pound 14-ounce) can pineapple slices | 4 teaspoons baking powder |
| 1/2 cup butter | 1 1/2 teaspoons salt |
| 1 cup brown sugar (packed) | 2/3 cup soft shortening |
| 24 walnut halves | 1/2 cup milk |
| 2 1/2 cups sifted cake flour | 1 teaspoon grated lemon peel |
| 1 1/2 cups sugar | 2 teaspoons vanilla |
| | 2 eggs |

Drain pineapple, reserving 1/2 cup syrup. Spoon one tablespoon melted butter into each of 8 (5-inch) individual foil pans; sprinkle with brown sugar and top with drained pineapple slice. Arrange 3 walnut halves around edge. Place on baking sheet and bake in moderate oven (350 degrees F.) about 5 to 8 minutes. Meanwhile, resift flour with sugar, baking powder and salt. Add shortening, 1/2 cup reserved pineapple syrup, milk, lemon peel, vanilla and eggs. Beat on electric mixer 2 minutes. Spoon batter on top of pineapple. Return to oven and bake about 35 minutes until cake tests done. Turn upside down on cake rack; remove pans and allow cakes to cool. Garnish with whipped cream as desired. Makes 8 servings.



"Better give him the next size larger . . . he's still growing!"

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MORRELL FRESH
Eastern Pork SAVE 20¢ lb.
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FRESH SLICED **Baby**
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SHOULDER WHOLE SAVE 20¢ lb.
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REAL Mc Coy
BONELESS ROUND
Corned Beef **79¢**

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49¢

MORRELL'S **FRANKS** 49¢ lb.

LEAN SLICED **BACON ENDS** 3 lb. BOX **\$1.00** EACH

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49¢

ROSCO #1 Can
DOG FOOD 4 FOR **27¢**

Morton House
BEEF STEW 24 oz. Can **49¢**

REAL PRUNE 24 oz. Jar
Prune Juice **29¢**

PRINCELLA YAMS #2 1/2 **25¢**

EL HAVEN
SLICED **peaches** 5 FOR \$1
#2 1/2 Can

SWEL 12 oz. Cans
Roasting Mix 3 FOR \$1

ROBRICK'S PINE DETERGENT
Ammonia 25¢ QUART

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INSTANT **Potatoes** 13 oz. Box **39¢**

C & H
SUGAR
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Extra Fancy Delicious
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227 Maine Lakeside 443-1321 Closed Sundays
Prices Effective Thurs, Fri, and Sat.



NEW ARRIVALS

Born to Mr. and Mrs. Rudolph M. Skuija on December 27, 1966 was a baby girl weighing 8 pounds and 14 ounces; On December 29, Mr. and Mrs. Josiah R. Gibson of Lakeside had a baby boy who weighed 10 pounds and 11 ounces; Also on December 29 was born a 7 pound girl to Mr. and Mrs. John J. Gruey, Jr.; On December 30, Mr. and Mrs. Duane W. Bishop had a new baby girl who weighed 9 pounds 2 ounces; and on December 31 a baby girl weighing 7 pounds 2 ounces was born to Mr. and Mrs. Richard A. Grant of Lakeside.

* The Open Door for Dialogue program was on opera the evening of Jan. 7th. William Ley-erly, who studied voice in Europe and is now teaching vocal music at El Capitan High School, talked on the subject of opera with explanations for the purpose of helping the general public to get more enjoyment from listening to opera. He also sang parts of several arias to help illustrate his subject.

INCOME TAX SERVICE
20 Years experience
9746 Los Coches Rd. 443-1695
329 E. Main Street 444-2101
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We Buy and Sell Birds
The Bird Barn
Large Selection Of Finches
Pets and Pet Supplies
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Lakeside 443-2471

"Flowers By Lakeside"
Flowers for All Occasions
Ph: 443-1066 or 443-1067
Funeral Arrangements
9934 MAINE AVENUE

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JANUARY 3, 1967

Meeting was called to order at 9:39 a.m. Present: Supervisors Robert C. Cozens, Chairman; Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Porter D. Cremans, Clerk; Supervisor De Graff Austin being absent. Invocation by Reverend Robert Freistadt Pledge of allegiance to the flag 1. Minutes of regular meeting held Tuesday, December 27, 1966, Approved. 2. Recommendation for continued granting of General Relief to needy cases. Authorized 3. Department of Public Welfare request for acceptance and authorization to spend \$500.00 donated by Mrs. Blanche E. Baty. Accepted, with thanks, and authorized 4. Petition of James E. Kelly for freedom from responsibility for support of his mother, Mrs. Alberta Buntun, a recipient of General Relief; County Counsel recommends denial. Referred to County Counsel and ordered action held in abeyance until 1/17/67 5. Applications for public dance licenses. Approved 6. Recommendation for denial of two applications for 1966 public dance licenses. Denied 7-8. Requests for assessment roll corrections and/or refunds of taxes. Authorized 9-10. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized 11. Request that Tax Collector request cancellation of delinquent penalties and costs on accounts not posted to assessment roll before delinquent date. Directed 12. State Board Equalization letter transmitting copies of letters to county assessors concerning their announcements by 1/16/67 of assessment ratios, as required by Assembly Bill 80. Filed 13. Board of Supervisors of Madera County Resolution No. 344 indicating strong opposition to any proposed additional State gasoline tax. Filed 14. Burleigh Putnam complaint concerning increased taxes on his property in Fallbrook. Referred to Assessor 15. S.L. Wagner request to appear before Board to submit evidence on Assessor's appraisal of his property. Referred to County Counsel for reply to Mr. Wagner 16. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized 17-18. County Clerk request for cancellation of Partial Satisfaction and Discharge of Lien executed by Board in connection with Grant of Lien executed by Carmen Cortez Hernandez, inasmuch as escrow was not completed on sale of her home. Does Board desire to authorize Clerk in future to cancel any Discharge or Partial Satisfaction and Discharge of Lien executed by the Board, which has been returned to Lien Services due to failure to complete the transaction involving the Lien? Ordered cancellation and authorized Clerk 19. Re Committee for Biological Pest Control letter suggesting method for control of citrus white fly in place of presently planned eradication program; Correspondence indicating agreement with said Committee's letter and requesting Board to take constructive action. Agricultural Commissioner report, and California Department of Agriculture report, on spray used in

said program and suggesting said Committee direct any request about said program to California Department of Agriculture. Filed correspondence and reports, said Committee and correspondents to be informed that further inquiries may be directed to California Department of Agriculture 20. State Association of County Agricultural Commissioners letter transmitting resolution urging governmental support in providing funds to governmental agencies responsible for eradication of pink bollworm of cotton, citrus and woolly whitefly and Oriental fruit fly. Filed 21. Chief Administrative Officer recommendation that Board approve Agreement with County of San Bernardino for sharing of office rental, telephone and secretarial costs in connection with legislative representation in Sacramento during 1967 General Session of State Legislature; and authorize Robert L. Small, Legislative Representative, to sign on behalf of County of San Diego. Approved and authorized 22. Director of Public Works summary of maintenance costs at Whaley House for 1964-65 and 1965-66 fiscal years. Filed 23. Maria K. Lloyd letter requesting clarification on two points in proposed form of Agreement with University of California concerning its possible use of animals for research purposes. Verne Parker letter expressing approval of proposed Agreement and Frances Frazer letter expressing opposition to proposal. Referred to Chief Administrative Officer 24. United States Department of the Interior, Bureau of Reclamation notice of initiation of three-year engineering and economic feasibility investigation of Santa Margarita Project; and requesting by 1/21/67 an expression of interest, objectives, and listing of data. Requested Chief Administrative Officer to notify said Agency of Board interest 25. Building Inspection Department recommendation that Board adopt resolution amending resolution naming unnamed County highways, to correct description of Arnold Way. Resolution prepared. Adopted 26. Chief Administrative Officer recommendations on submitted claims for repair or replacement of employees' personal property. Approved 27. Chief Administrative Officer recommendation that Board adopt as County Policy Administrative Safety Guide on Face and Eye Protection. Adopted 28. Re City of San Diego equity in County Administration Center equipment and 11 chairs in former City Council Chamber: Chief Administrative Officer recommendation that Board: Authorize transfer of \$1,984.00 from Contingency Reserve to Department of Public Works, Building Services and Aviation Division to purchase equipment and chairs Authorize purchase of equipment and chairs Authorize allocation of equipment and chairs to inventory of Department of Public Works, Building Services and Aviation Division Authorized 29. Re People vs. Mary M. Villalones, et al, Superior Court Action No. 298986: Chief Administrative Officer recommendation that Board take no action in opposition to proceedings by The City of San Diego, in which County is named as a defendant, to abate as a public nuisance a structure at 3274 "L" Street, San Diego. Ordered no action be taken 30. Director of Medical Institutions requests discharge from accountability for collection of Edgewood accounts totaling \$17,576.84. Discharged 31. Department of Medical Institutions-Edgewood request for ac-

ceptance and addition to its inventory of one walking aid, inventory value \$10.00, donated by Mrs. M.L. Hearn. Accepted, with thanks, and ordered added 32. Director of Medical Institutions request for acceptance and authorization to spend donation of \$350.00 from Convair Employees' Con-Trib Club. Accepted, with thanks, and authorized 33. Department of Parks & Recreation recommendation that Board ratify its action in prohibiting pets in all County parks for duration of County-wide rabies quarantine. Ratified 34. Director of Public Health request for acceptance and authorization to spend \$14.00 donated by employees of Westgate-California Corp., Food Division. Accepted, with thanks, and authorized 35. County Library request for acceptance and addition to its inventory of gift books, inventory value \$128.38. Ratified acceptance and authorized 36. Probation Officer requests for acceptance and authorization to spend donations for Hillcrest from the following: La Jolla Seaside Club \$25.00; Rocketdyne Division, General Dynamics/Convair \$30.00; Naval Supply Center \$95.00; Mrs. Ruth P. Taylor \$5.00; Mrs. Ida Wilson \$5.00; and Clairemont Lutheran Church \$8.00. Accepted, with thanks, and authorized 37. San Diego County Honor Camps request for acceptance and addition to its inventory of one electric toaster, inventory value \$4.00, donated by William Gerish, for use at San Jose Honor Camp. Accepted, with thanks, ordered added Re rabies problem: Roger L. Ballard, D.D.S., offer of assistance of San Diego Chapter of California Varmint Callers Association in predator hunting; and Mrs. Karl A. Ramsing inquiry as to what can be done to control possibly rabid dogs that are allowed to run loose. Correspondence from Director of Public Health; and recommendations from him and County Veterinarian and Agricultural Commissioner concerning appointment to County Rabies Control Council, a citizens advisory committee. 38. Referred to Director of Public Health and County Veterinarian letters from Dr. Ballard and Mrs. Ramsing 39. Determined how committee to be formed and directed Clerk to request certain organizations to submit nominees for appointment 40. County Engineer and County Veterinarian recommendation that Board file transmitted Report on Status of Areas Devoted Chiefly to Grazing; and approve and adopt transmitted Policy for Processing Requests for Declaration of Areas Devoted Chiefly to Grazing. Filed Report, approved and adopted Policy 41. County Engineer and County Veterinarian recommendation that Board reject William L. Allen request that certain area be declared open range, file their report and direct that copy be sent to Mr. Allen. So ordered 42. Budget adjustments. Authorized 43. Travel requests. Approved and ratified 44. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment 45. County Counsel recommendation for denial of Irving A. Riding property damage claim. Rejected 46. County Counsel recommendation for denial of Carl Neubert

personal injuries claim. Rejected 47. Roy P. Crawford claim for automobile damage allegedly caused in accident with County car. Referred to County Counsel 48. Board of Supervisors of Madera County Resolution No. 351 asking University of California regents to adopt policy of terminating any student or faculty relationship existing between University and a person interfering with orderly conduct of University's business of education and research. Filed 49. Affidavit of Publication of Ordinance No. 3028 (New Series). Approved and filed 50. Re special election for approval of establishing County Service Area No. 4 - Majestic Pines; Registrar of Voters certification of results of votes cast in said election held 12/20/66. Adopted resolution approving establishment Request for corrections of sewer service charge, action by: 51. Board of Directors, Winter Gardens Sewer Maintenance District 52. Board of Supervisors 53. Bellford Village Water District Resolution No. 71 requesting appointment of Irving Roston, Burton L. Kramer and Eddie Susalla as members of its Board of Directors for terms prescribed by law. Appointed 54. Supervisor Cozens suggestion for referral to County Counsel and Department of Special District Services, for investigation and report, a transmitted letter from Leonard K. Oakley concerning governmental authority to control possible diversions of flood water near Via Zapador, Santee. So referred 55. State of California Department of Water Resources transmittal of notice of proposed adoption of regulations for administration of Cobey-Alquist Flood Plain Management Act; and requesting comments by 1/9/67. Referred to Department of Special Services. 56. Department of Public Works recommendation that Board grant permission to Alvin T. Scott to excavate ditch across unused airport property for interim solution of drainage problem, vicinity of Kenney Street and Gillespie Field. Granted permission, subject to conditions; and referred to Department of Public Works for preparation of proper document 57. County Engineer request for transfer of \$4,200.00 in Road Fund for installation of four additional CMP culverts on County Road A34-1 to relieve flooding which occurs during normal rains. Authorized 58. Re construction of improvements in Bond Terrace (Glebe Road), et al, 1911 Improvement Act Unincorporated Area 174, R.I.D. 6064: County Engineer recommendation that Board grant transmitted request of Kenneth H. Golden Co. for a 30-calendar-day extension of time for completion of contract. Granted 59. Re proposed North Johnson Avenue 1913 Improvement Act District, City of El Cajon: City of El Cajon request that Board approve City's resolution of intention. County Engineer recommendation that Board approve inclusion and assessing of certain parcels in District by City, and proposed construction within unincorporated County area. Resolution consenting to said inclusion prepared. Adopted resolution 60. Re contract with R.E. Hazard Contracting Co. for Construction of Road Survey 1763-68, Hilltop Drive from Main Street (G 10) to Rancho de la Nacion, South Line, Length 0.54 Mile: County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion. Accepted and authorized

61. Re Construction of Friars Road (D15) and Friars Road Extension (D 15-1) R.S. 1761-65 between State Route 395 and Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board waive slight discrepancy in summation of total bid and award contract to R.E. Hazard Contracting Co. and W.F. Maxwell Co., a joint venture. Resolution prepared. Adopted resolution awarding 62. Re Construction of R.S. 455-64 Indian Hill Road (B 5 B) and Old Castle Road (B 22), from State Highway XI-SD-395 Easterly 3000 Feet to R.S. 1427. Net Length 0.57 Mile: County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 1/26/67 at 2:00 p.m. Adopted 63. County Engineer recommendation that Board approve in principle working with Helix Irrigation District for proposed Willow Road in El Monte Basin of San Diego River, and authorize County Engineer to investigate District offer to grant right of way subject to certain conditions and prepare evaluation report. Approved in principle and authorized 64. County Engineer report and recommendation in connection with Anthony Canaris, Spring Valley, complaint concerning drainage problem allegedly caused by a washout and church parking lot above County right of way. Approved recommendation and directed that copy of report be sent to Anthony Canaris 65. County Engineer request for acceptance and addition to Radio Maintenance inventory of one television set, inventory value \$5.00, donated by Thornton Wilson for use at Montezuma Honor Camp. Accepted, with thanks, and ordered added 66. R.C. Ahlrich letter concerning drainage problem and repairs to Hillcrest Drive, Leucadia. Referred to County Engineer 67. Chief Administrative Officer recommendation that Board take no action concerning transfer of Gardner-Foreman and his staff to jurisdiction of Board of Supervisors. Ordered action held in abeyance pending full Board attendance. Terms of following members of Planning Commission expire 12/31/68; appointments to be made for 4-year term commencing 1/1/67: Franklin L. Barnes and Richard S. Holmgren. 68. Appointed Richard S. Holmgren 69. Ordered action held in abeyance on other appointment Board of Electrical Examiners, Board of Plumber Examiners and Board of Law Library Trustees. 70. Appointed William J. Schall to serve in place of Chairman and William B. Enright as Bar Association representative to Board of Law Library Trustees for 1967 calendar year 71. Ratified Chairman appointment of James E. Frank and K.E. Garnett to Board of Electrical Examiners, and George A. Royer and Raymond F. Thompson to Board of Plumber Examiners, for 1967 calendar year 72. Supervisor Boney recommendation that Board refer transmitted letter from Joseph S. Fox concerning drainage problem involving County park in Washington Street, Lemon Grove, to Chief Administrative Officer and Department of Special District Services, for review and recommendation. So ordered 72a. Alleged non-compliance by dog owners with leash law in City of San Diego. Requested Director of Public Health to investigate 72b. Resolution in memory of Crowell D. Eddy, former Assessor. Requested preparation Re Application No. R-66-63 of (Cont. on pg. 18)

All Around Alpine

Dr. Mildred Bredeesen, along with her husband Bud and her daughter Carol, visited Dr. Bredeesen's other daughter at Malibu recently. They had a very enjoyable weekend.

The man who stole Louis Pick's automobile from in front of his place has been apprehended and is now in the County jail. Louis is glad to report that he got the car back!

Kay Sessions along with some friends, had a very nice time at the desert recently.

The Alpine Kiwanis Club is expecting to host Russ Savage, principal of El Capitan High on Thursday evening, at which time he will speak on the new flexible scheduling. He also spoke to the Alpine PTA on Tuesday evening.

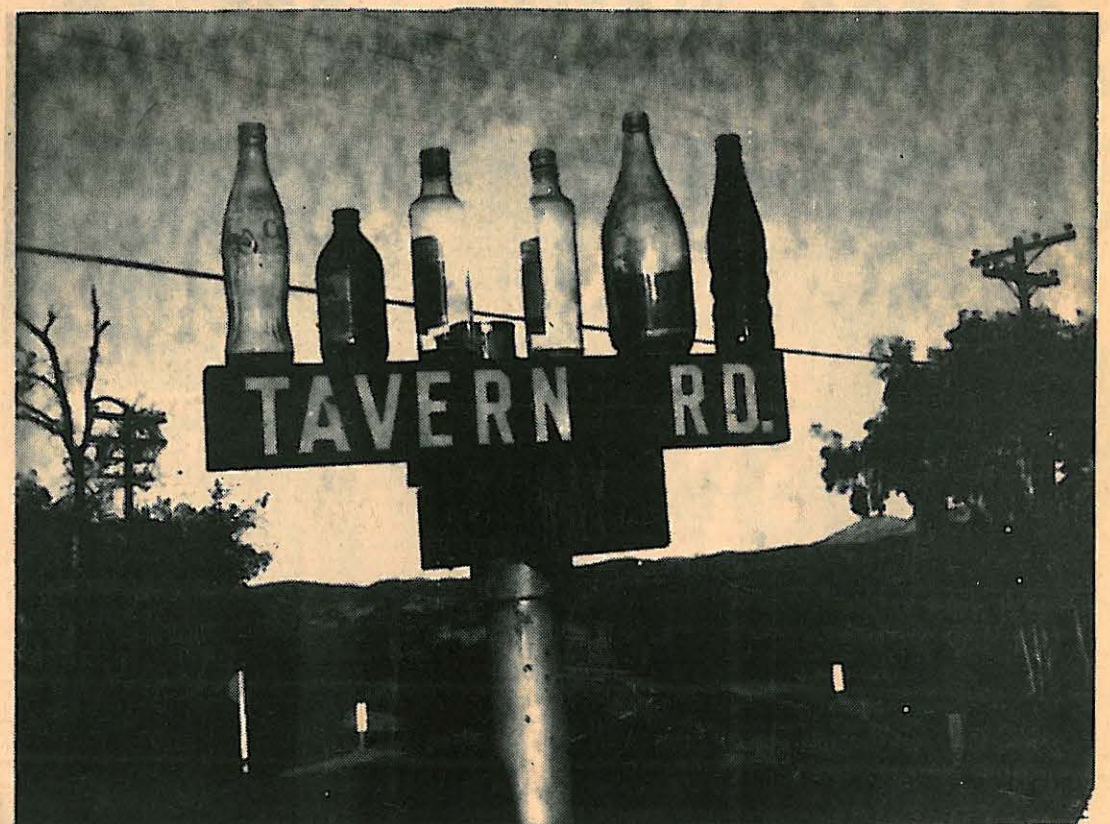
Frances McTaggart, who is a massage therapist in Alpine, is expecting to occupy her new home (along with her husband and son) near the end of this month. The home is located on Tavern Rd.

Katherine Black, owner of Tappy's Motel, spent two days in El Cajon Hospital over the holidays but is back home and feeling fine now.

John and Mary Peters are with us once again and enjoying their stay at Tappy's, where they always stay when they visit their daughter and her husband and family, the Sayers on Alpine Heights Rd.

Mr. and Mrs. Hugh Trail were away from Alpine over the Christmas holidays and enjoyed a wonderful time with friends. They want to thank all their Alpine friends who remembered them with lovely Christmas greetings.

The "World's Biggest Potluck" was held last week. It was the Annual Beaver Dinner for scout leaders and parents which is always held at the Community Concourse. Those attending from Alpine were Mr. and Mrs. Leroy Wedel; Mr. and Mrs. John Brookes; Mr. and Mrs. Manuel Moya; Mr. and Mrs. Robert Webb and Mrs. Kochel. The Conrad Jimenez family were planning



IT'S ALL IN THE NAME. (Staff Photo)

to go along too but were called to Brawley because of a serious illness of an aunt.

Greetings were received from Phil Hall from Camp Lejeune, N.C. 28542 (he truly is a postmaster at heart and actually had the zip code in his letter) and he tells of he and Dorothy having a lovely Christmas with the children and grandchildren. They hope to go on to Connecticut to visit Phil's brother before starting home.

Crane Services Held

Funeral services were held on Tuesday for Roy Edward Crane, 39, who died Saturday of cancer. A resident of Flinn Springs, Mr. Crane had a swimming pool service company. He was a director of the San Diego Swimming Pool Association and was a charter member and past president of Alpine Kiwanis Club. Mr. Crane is survived by his wife Sally; two sons, Steven and Lee; a daughter, Karen; his father, Ellis M. Crane, Sr. and his brother, Ellis M. Crane, Jr. Services were conducted by Greenwood Mortuary followed by interment.

School News

ALPINE SCHOOL

Mrs. Garrett's class is busy making new things for display on their bulletin boards since they took down the Christmas decorations. They are planning to put up maps of California, the United States, and the World.

The fourth graders are studying California missions, and the fifth graders are studying the growth of the United States. Both grades are doing a project on the countries their ancestors came from. They will locate the countries on their world map with yarn.

Mrs. Fletcher's class is going to the Alcala Mission and the Serra Museum on Friday, the 13th. They are all looking forward to it. It will tie in with their studies of the explorations of California.

On Friday the 13th, the eighth grade is having a junior high dance. It will be from 7 to 9:30 p.m. Refreshments will be sold. All profits go to the Disneyland fund.

Mrs. Tietjens has posted grade averages so everyone knows where they stand. Later this month we will start our programming for high school.

By Barbara Presley

Big Show Set

All area residents can start to look forward to this year's Hollywood Premiere. Dr. Sam Sloan, director, says that the Kiwanis Club is planning an even bigger and better show for this March 10th and 11th.

In charge of the affair are: Wally Cates, publicity; M. R. Kneale, tickets; Dr. Sam Sloan, show director.

Bert Wilkas who is on the steering committee, was the originator of the first Hollywood Premiere.

Jack & Jean's Cafe
550 HARBISON CANYON RD.
COLD BEER
HOME COOKING
"Fish Fry" Friday Nights
6 p.m. - 10 p.m. 59¢

Santee News Section



BRYCE ROBERTSON, NEWLY ELECTED PRESIDENT OF THE SANTEE CHAMBER OF COMMERCE, PICTURED IN THE GARDENING SECTION OF HIS HARDWARE STORE, SINCE GAR-

DENING IS ONE OF HIS FAVORITE PASTTIMES BRYCE ENTHUSIASTICALLY DISCUSSES THE SUBJECT WITH HIS FRIENDS AND CUSTOMERS. (Staff Photo)

Dinner Postponed

The Santee Chamber of Commerce installation which was planned for last Saturday evening has been postponed until Feb. 18. It will be held at the Carleton Oaks Country club beginning at 8 with a social hour at 7 o'clock.

For those who have tickets to the dinner on Saturday night, new tickets will be issued. The

committee in charge of the dinner regrets the delay and is hopeful that all who can will attend the important event now scheduled for the 18th of February. Dancing is planned following the dinner and installation.

Supervisor Frank Gibson will install the new officers who are as follows:

Bryce Robertson, president; Ronald Dillree, vice president; Ben Warren, treasurer; Robert Spencer, secretary; with board

members: C. Tietsort, Ray Stoyer, Charles Skidmore, John Ainsworth, Tom Krumholz, Kay Medley, Charles Brooks, John Konyn, and last year's president, Cyril Pewtress.

NEWSPAPER COMING!

Plans that have been made for many months, will come to a conclusion in just a few weeks when the first issue of the Santee News will be issued.

This newspaper will be mailed under controlled circulation free to all residents of the Santee area.

The Santee News will feature many pictures of the area and of residents. Important events will also be photographed for Santee.

Along with the news and pictures, it will feature ads of this and other areas so that the reader can be completely informed concerning the best buys.

Anyone who has news, or wants a picture taken, need only call our Santee number and we will be happy to take care of any of these matters.

We plan to make the Santee News a newspaper which this area will enjoy and a newspaper of which they will be proud.

Safety Director, Guest

The Santee Elementary PTA will meet in the school auditorium at 7:30 p.m. on Thursday Jan. 19. The guest speaker will be John Annis, State Highway Safety Director.

Coffee and cookies will be served by the second and third grade parents.

*John Bedford, past commander of VFW Post 9327, and his wife Marge, celebrated John's birthday on January 6th at the VFW Post.

*Joanna Taylor visited Los Angeles on Wednesday, January 4, for the swearing in ceremonies of her brother Robert Vagason. He became an attorney that day. Coincidentally, it was Robert's 27th birthday also.

*On January 16th at 8 p.m., the regular business meeting of the VFW Auxiliary will be held at the VFW Post in Santee, at 9143 Mission Gorge Rd.

*We understand that Ken Sager has just obtained a fine new job under civil service at North Island. Congratulations, Ken!

Towing	MotorOverhaul	Free Loan Car
\$49.50	6 cyl.	\$89.50 8 cyl.
Auto. Trans. Overhaul	\$49.50	10 yrs same location
NU MOTOR EXCHANGE		
930 E. WASHINGTON		444-1600
EL CAJON, CALIF.		444-6300



A new generation of power for San Diego

SDG&E is cooperating with other utilities and agencies on a number of big and exciting power projects.

They include: the largest extra-high-voltage transmission system ever undertaken in America; a vast transmission network that will interconnect systems of 20 other utilities in 9 Western states; a new coal-powered generating plant in Utah to provide low-cost power for Southern California; the world's largest power and sea water conversion plant on a man-made island off Southern California (which will generate more electricity than Hoover Dam and produce enough fresh water for a city of 3/4 million).

In addition, of course, this is the year the San Onofre Nuclear Power Plant will go into operation (approximately twice the size of any nuclear power plant now operating in the nation).

These and other upcoming power programs at SDG&E will assure continued, efficient and low-cost energy in our service area for generations to come.



SAN DIEGO GAS & ELECTRIC COMPANY

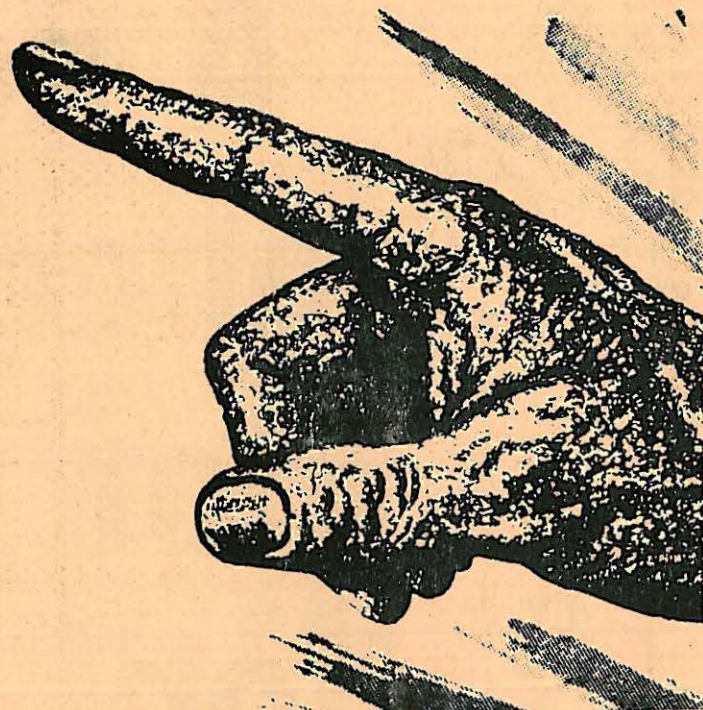
HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



**DO YOU KNOW
IF YOU OPERATE UNDER A
FICTITIOUS NAME?**

SOME EXAMPLES:

These are Fictitious Names

- Paul Johnson & Co.
- Johnson's Heavenly Shine
- Paul's Shoe Shine
- Alpine Blvd. Malt Shop
- Lakeside Used Cars

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

445-3133

These are Not

Paul Johnson Co.
Peggy Addisumson



Mr. Ron Van Til
Lakeside News
Post Office Box 343
Lakeside, California

Dear Ron:

May I take this opportunity to express the sincere thanks of all of us at El Capitan High School to you for the very excellent job done in devoting the issue of your paper to the El Cap band and its forthcoming participation in the Rose Parade?

Needless to say, we were all thrilled with the excellent write-ups, the many pictures, and the comments by the various members of our band.

What is more, the continuing support of the band of the school by numerous pictures and articles at that time has been very much appreciated.

I doubt that these few words can express just how deeply we all appreciate you fine efforts and what it means to the morale of faculty and student body alike to be recognized in such a fine manner in a fine paper.

Sincerely yours,

Russell H. Savage
Principal/Project Director

January 5, 1967



"Certainly I know the value of a dollar . . . that's why I asked for twenty!"

Ted Whitt Plumbing Co. 442-1020

575 E. CYPRESS LANE
EL CAJON, CALIF.



JIM WHITT,
Owner

Film on Smoking
Is Available

The San Diego County Medical Society has a half-hour filmed program, on "Cigarette Smoking and Health," available for showing to interested groups. The 16-mm. film is a copy of a special program in the television series, "Your Doctor Answers," which is presented on the last Sunday of each month by the medical society and KFMB-TV, Channel 8. Any organization wishing to use this film should contact the San Diego County Medical Society at 296-6219.

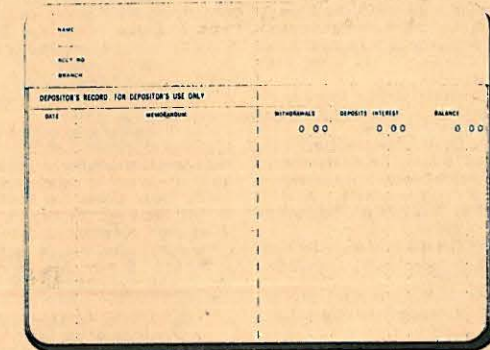
445-2188, or 445-2414

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Fine Roads
BLACKTOPPED — OIL PENETRATION

JACK HOISTAD
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No deposit



No return

Why not save at a big, strong bank?

At Security Bank we not only pay the highest current bank interest on regular savings accounts, but we also take an interest in helping you save. (Ask us how.) Our size is another advantage. Security Bank is the largest bank headquartered in Southern California. We have more than 340 convenient locations. We've been growing with Southern California since 1871. We'll still be here next year.

Make your financial partner
SECURITY FIRST NATIONAL BANK
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION



(From Page 12)

Merle F. Palmer for reclassification from CTR-4 of certain property, Poway Section, which Planning Commission recommends be approved. Should notice include adjacent area?

74. Directed Clerk to set hearing on 1/31/87 at 2:00 p.m., including adjacent area.

75. Directed, as Board policy, that when adjacent area is included, all property owners, particularly those owning the adjacent area, be notified of impending hearing concerning zone change.

76. Suggestion awards. Presented cash awards to 3 County employees.

77. Continued hearing on Notice to Abate Public Nuisance issued by Department of Public Health, concerning a building located at 321 Pepper Drive, El Cajon, owned by Beatrice Lilley, c/o Beatrice M. Knieff, 1257 Alta Vista Drive, Vista, California.

Closed hearing and requested County Counsel to prepare proper form of resolution to initiate proceedings to abate public nuisance.

78. Hearing on resolution of intention to dedicate to City of Escondido an easement for public alley purposes, in connection with relocation of alley crossing Escondido Branch County Building Site.

Continued to January 10, 1987, at 10:30 a.m.

79. Hearing on Application No. P66-122 of Alvis A. Ward for permit for airport, with one airplane, Oak Grove, unzoned area. Planning Commission recommends approval subject to conditions.

Closed hearing and granted, as per plot plan, subject to conditions; and requested County Counsel to prepare proper form of permit.

80. Hearing on Application No. R66-52 of heirs of A. Ellis Barron and Marguerite N. Barron for reclassification from A-4(1), E-2-B and E-1 to E-1-A, Sweetwater Valley and Sunnyside Sections. Planning Commission recommends approval, including two adjacent parcels.

Adopted Ordinance No. 3035 (New Series) reclassifying to E-1-A, including two adjacent parcels.

81. Re approved plan submitted by historical Foundation of San Diego County for disposition of items on the Whaley House grounds.

Directed no action be taken to enforce provision that trolley car be removed until after consideration has been given to request of 200th Anniversary Committee.

82. Beatrice M. Knieff, Vista, letter in connection with Notice to Abate Public Nuisance, concerning a building located at 321 Pepper Drive, El Cajon, owned by Beatrice Lilley.

Directed Mrs. Knieff be informed of Board action taken this date, and referred said letter to Building Inspection Department.

AFTERNOON SESSION
Reconvened at 2:09 p.m., Supervisors Gibson, Boney, Dent and Cozens being present; Supervisor Austin being absent.

83. Hearing on proposal to establish permanent zoning in presently interim zoned High Valley area, and add to Section District Map No. 40, Poway Section.

Adopted Ordinance No. 3036 (New Series).

84. Hearing on Application No. V66-206 of Dominic Alessio for variance for increase in maximum height of fence within front yard and side street setback, Grossmont-Mt. Helix Section, pursuant to applicant's appeal from Planning Commission denial.

Closed hearing except for viewing of property by Board members and ordered action held in abeyance.

85. Possible amendment of The Zoning Ordinance to a low increase in height from 42 inches to 72 inches for an open type ornamental fence.

Requested Planning Department and Planning Commission to consider and report.

86. Hearing on Application No. V66-196 of William E. Henry for variance for increase in maximum height of fence within side street setback area, Fallbrook Section, pursuant to applicant's appeal from Planning Commission denial.

Closed hearing except for viewing property by Board members and ordered action held in abeyance.

87. Continued hearing on Application No. R66-47 of Frances Greenleaf for reclassification from R-2 to C-2, Lemon Grove Section.

Continued hearing to 2/28/87, at 11:00 a.m.; and requested Building Inspection Department and Department of Public Health to determine whether there are existing violations and whether they would continue if property would be reclassified to C, and submit written report to Board with copy to property owner.

The following miscellaneous communications and reports were received and filed:

88. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

89. City of La Mesa Resolution No. 10110 withdrawing "Diamond & Pfeiffer Annexation, Portions of Lots 10, 11, 12, 13, 14 and C, Mt. Helix Subdivision, Map 1516" from Grossmont-Mt. Helix Local Fire District.

90. Minutes of first meeting of Management Coordinating Committee held 12/19/86.

91. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Superior Court Action No.: 299014 Board of Supervisors' Document No.: 382879 Superior Court Action No.: 299016 Board of Supervisors' Document No.: 382880 Superior Court Action No.: 299025 Board of Supervisors' Document No.: 382764 Superior Court Action No.: 299026 Board of Supervisors' Document No.: 382765 Superior Court Action No.: 299070 Board of Supervisors' Document No.: 382766 Superior Court Action No.: 299071 Board of Supervisors' Document No.: 382767

92. Copy of Acting Director of San Diego County Alcoholism Association letter to Judge Eli Levenson suggesting rehabilitation process for alcoholics.

93. Copy of Chief Administrative Officer letter to Assessor submitting requested information concerning County's involvement in California Land Conservation Act of 1965 (Williamson Act).

94. Assessor report on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Nardo Vista, et al, Annexation" (BC66-33).

95. Auditor and Controller report of rejected claim not filed within time required by Section 147 of County Administrative Code.

96. Copies of Satisfaction and Discharges of Liens.

97. County Clerk notice of cancellations of Satisfaction and Discharge of Lien releasing Grant of Lien executed by Beverly A. Gulbranson.

98. Copy of Director of Public Health letter to City of Chula Vista transmitting results of semi-annual sanitary survey of Chula Vista jail facilities and of restaurants providing the food therefore made on 12/21/86.

99. Director of Public Health letter transmitting copies of City of National City Ordinance 1138 providing for regulation of tattoo artists and facilities, and Resolution No. 9256 authorizing San Diego County Health Officers to enforce said ordinance.

100. Local Agency Formation Commission notice of hearing on 1/13/87, at 9:00 a.m., on proposed annexation to City of El Cajon of "Helix View Estates Annexation" (CA66-48).

101. Local Agency Formation Commission notices of hearings on 1/13/87, at 9:00 a.m., on proposed annexations to City of La Mesa of "Schiefer Annexation" (CA66-46), and "Lorenz & Boerner Annexation" (CA66-49).

102. Local Agency Formation Commission notice of hearing on proposed formation of Rainbow Fire Protection District (DF66-7).

103. Tax Collector certifications that all taxes have been paid on following subdivisions:
Name: Egger Highlands Unit No. 7
Map No.: 5707
Name: Miramar Subdivision
Map No.: 5717
104. Clerk report of filing final map of Helix West - Unit No. 1, City of La Mesa, Map No. 5814, and of signing certificates regarding taxes thereon.

105. Re access road, Potrero Park: Purchasing Agent letter submitting recorded Grant Deed (executed by Phillip A. and Grace M. Priestley) and Partial Reconveyance (executed by Land Title Insurance Company, as Trustee) in connection with property acquired for said road.

106. State Department of Public Works notice advising of adoption by California Highway Commission of conventional highway routing for State Highway 94 in San Diego County, along Jewell Valley Road between approximately 0.6 mile south of Route 8 Freeway and Route 8 Freeway; and including copy of Route Adoption Report.

107. State Division of Highways notice of recordation of California Highway Commission relinquishment of portion of State Highway in San Diego County on Road 11-SD-395 between 1.7 miles and 1.3 miles south of Poway Road.

The Board adjourned in memory of Barton L. Berrier, Mrs. Dorothy Dee Dunlop and Mrs. Julia Frances Fornaca.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
Nos. 41684 and 21186-A
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:
41684 Avalon Pools and The Palms (21186-A)
10356 Palm Row Dr., Lakeside
WITNESS my hand this 6th day of December, 1986.
Carl William Cooper
10356 Palm Row Dr., Lakeside
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
On this 6th day of December, 1986, before me Dorothea B. Paules a Notary Public for said County and State, duly commissioned and sworn, personally appeared Carl W. Cooper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
DOROTHEA B. PAULES, Notary Public
State of California
Principal Office, San Diego County
My Commission Expires Feb. 15, 1987
SEAL
Town and Country News
Dec. 29, 1986 and January 5, 12, 19, 1987

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 41682
It is hereby certified that the undersigned is transacting business in SANTEE, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit: KLEEN-BRITE SEWER CLEANING SERVICE, 9937 PROSPECT STREET, SANTEE, CALIFORNIA.
WITNESS my hand this 11th day of December, 1986.
TOBY SMITH
9564 ABBYFIELD ROAD,
SANTEE, CALIFORNIA 92011
STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)
On this 11th day of December, 1986, before me Roy A. Woodward a Notary Public for said County and State, duly commissioned and sworn, personally appeared Toby Smith known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ROY A. WOODWARD
My Commission Expires Nov. 23, 1987
SEAL
Town and Country News
Dec. 29, 1986 and Jan. 5, 12, 19, 1987

Notice to Creditors
No. 84061
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of VALOIS CLINTON MELVILLE, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California 92020 within six months after the first publication of this notice.
Norma A. Weber
Executrix
Linley, Duffy, Shifflet & McDougal
480 N. Magnolia
El Cajon, California
Town and Country News
Dec. 22, 28, 1986 Jan. 5, 12, 1987

Notice to Creditors
No. 84305
ESTATE OF JOHN H. REICH, Deceased.
Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 8, San Diego, California 92123.
Signed: W. E. THACKER
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR., COUNTY COUNSEL
BY DUANE J. CARNES, Deputy.
Attorneys for said Administrator.
Town and Country News
Jan. 11, 19, 26, Feb. 2, 1987

Notice to Creditors
No. 84220
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of LOUISE D. STERN, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California 92020 within six months after the first publication of this notice.
Lucille B. Bray
Executrix
Linley, Duffy, Shifflet & McDougal
480 North Magnolia
El Cajon, California
Town and Country News
Jan. 5, 12, 19, 26, 1987

Notice of Trustee's Sale
No. F 850
On January 27, 1987 at 10:00 o'clock A.M. on the sidewalk entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:
PARCEL 1:
The Easterly 295.973 feet of that portion of the PERKINS TRACT, being a portion of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said County in action entitled LANKERSHIM, et al, vs. CRANE, et al., described as follows:
Beginning at a post located North 12° 00' West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of the Rancho El Cajon, and the line between Sections 13 and 24, Township 15 South, Range 1 East, San Bernardino Meridian; thence West 605.20 feet; thence North 12° 00' West 294.34 feet; thence East 605.20 feet; thence along the boundary of said Rancho El Cajon, South 12° 00' East 294.34 feet to the POINT OF BEGINNING.
EXCEPTING from the above described property the Southerly 143.945 feet thereof.
PARCEL 2:
An easement for road purposes over and across a strip of land 20.00 feet of even width, located within Lot 52 of the "S" Tract of RANCHO EL CAJON, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said San Diego County, in Action entitled "Lankershim et al., vs. Crane, et al." said 20.00 foot strip of land lying Westerly of, and immediately adjoining the following described line:
Beginning at the Northeast corner of said Lot 52, being the Southeast corner of land described in Deed to Jonathan Perkins, recorded November 20, 1880, in Book 37 page 379 of Deeds, records of said San Diego County; thence along the Easterly boundary of said RANCHO EL CAJON, South 12° 39' East 842.30 feet to an intersection with the Northerly line of Main Highway Route 8, Division 1, as shown on the Map of said Highway on file in the office of the County Surveyor of said San Diego County.
The Westerly line of the strip of land described above shall be prolonged or shortened as necessary so as to terminate on the North in the Southerly line of said Perkins' land, and on the South in said Northerly line of the Main Highway.
PARCEL 3:
An easement for road and utility purposes, over, under, upon and across a strip of land 30.00 feet or even width located within the "S" Tract of RANCHO EL CAJON, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said San Diego County, in Action entitled "Lankershim et al., vs. Crane, et al." said 30.00 foot strip of land lying Westerly of, and immediately adjoining, the following described line:
Beginning at a post situated North 12° 00' West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of said RANCHO EL CAJON, and the line between Sections 13 and 24, Township 15 South, Range 1 East, San Bernardino Meridian; thence North 12° 00' West to the Southeast corner of the property described in Parcel 1 above.
The Westerly line of the strip of land described in Parcel 3 above shall be prolonged or shortened as necessary so as to terminate on the South in a line bearing West from a post situated North 12° 00' West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of said RANCHO EL CAJON, and on the North in the Southerly line of the property described in Parcel 1 above.
The above described easements are for the benefit of and appurtenant to the property described in Parcel 1 above and shall inure to the benefit of and may be used by all persons who may hereafter become the owners of said appurtenant property or any parts or portions thereof.
The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Elmer E. Erlanson and Viola Erlanson as trustors, to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of Virgil L. Medling and/or Rosele Smith Medling the named beneficiary, dated September 13, 1963, and recorded September 17, 1963, File/Page No. 166507, Series 4, Book 1983, Official Records of San Diego County, California.
The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to Bank of America National Trust and Savings Association as to an undivided 1/2 interest by an assignment recorded September 27, 1966, File/Page No. 156029, Series 7, Book 1966, Official Records of the mentioned county, and Bank of America National Trust and Savings Association as executor of the Estate of Virgil Lee Medling, Probate No. 79396 as to an undivided 1/2 interest.
Notice of default and election to sell the described real property under the mentioned deed of trust was recorded September 27, 1986 in Book 1966, Series 7, File/Page No. 156030, Official Records of the mentioned county.
Dated: December 28, 1986
STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA
By: George E. Lund, Vice President
Town and Country News
Jan. 5, 12, 19, 1987

TOWN AND COUNTRY NEWS

AN OPEN LETTER

TO:

ALL THE PEOPLE OF EL CAP SCHOOL AREA!
THE PARENTS OF THE STUDENTS OF EL CAP!
PARENTS OF FUTURE STUDENTS OF EL CAP!
MEMBERS OF THE CHAMBER OF COMMERCE!
ALL CIVIC CLUBS: LAKESIDE - SANTEE - ALPINE!
MERCHANTS OF LAKESIDE!

ANYONE can read the papers today and know that the population explosion is having a drastic effect on schools and education. There just isn't enough money to provide proper facilities, and allow the educators to advance their programs for your children and the children of future residents of Lakeside. The school board doesn't have money for outdoor seating at El Cap for school events — it doesn't have money for the lights for a stadium — even if it did, there isn't any reason to believe they would select EL CAP as the school in the district for them. Do you want to wait for bond issues or taxes to provide these facilities for your children and a band that is Rose Bowl bound?

The people of Lakeside, Santee, Alpine area must want the area to be known as a progressive one — one that will attract future residents. Isn't this the way to increase the value of your property?

The merchants of Lakeside — Santee — Alpine must be interested in having their business grow and prosper! They were interested enough to have the Small Business Administration review the area and make recommendations to improve Lakeside and help it grow. Their main recommendation was a newspaper and we now have a real fine one. Wouldn't you consider this stadium as the next best thing we could do for the area — the children and the growth of business?

IF YOU WANT TO HELP — YOU CAN!

You can donate or pledge as much as you want — Phone Don Foster 443-1579. BUY A SEASON PASS TO ALL SCHOOL ACTIVITIES FOR FIVE YEARS FOR ONLY \$100. JUST 200 PURCHASERS WILL PROVIDE THE FUNDS WE NEED NOW! PHONE HELEN HIGHT TODAY AT 443-6804.

ATTEND OUR NEXT MEETING AT THE GOLD ROOM AT EL CAP, AND OFFER YOUR SERVICES TO WORK WITH THIS ASSOCIATION!

Let's show that Lakeside is a great place to live — it is progressive and above all is interested in the children of today and the future and not just a sleepy-dying little town people will view from the freeway as they drive through.

We need your help right now to convince the Grossmont High School District that EL CAP is the place for them to approve the installation of lights to provide the fourth playing field they need in the area.

Art Sattler, President
Dick Murray, Vice-President
Paul Clay, Secretary
EL CAP STADIUM ASSOCIATION

WILL YOU SOON BE A

Graduate?

**HERE'S HOW TO BUILD
A CAREER
WITH A
FUTURE . . .**



**Graduation is only days away . . . WHAT
ARE YOUR PLANS FOR THE FUTURE?**

If you are still trying to make that very important decision, of what profession to choose, may we suggest very seriously that you consider Cosmetology? It is one of the few careers that has no age barrier, constantly offers something new, contains all of the elements necessary for unlimited advancement, and if you wish can be the firm foundation for self employment. Call El Cajon Beauty College at 442-5581 today, and ask for our supervisor . . . or come in personally — We will answer all of your questions and conduct you through the college and customer areas.

The Field of Cosmetology
Offers You A Career With
A Future, Good Security and
Above Average Income.

PHONE

442-5581

FOR COMPLETE
INFORMATION

At El Cajon Beauty College we offer a complete education in the field of Cosmetology — A profession that is always in demand — We assist you with employment upon graduation.

CUSTOMER SERVICE
Yes, at El Cajon Beauty College we give full customer service, at surprisingly low prices! Permanents, Style Cuts, Tint Touch-Ups, Facials, Shampoo and Set, Bleaching, Coloring, Manicure — Inquire today. Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday 8:30 to 5 P.M.
NO APPOINTMENT NECESSARY

El Cajon

BEAUTY COLLEGE

All Work Done By Qualified Students Under Expert Supervision

140 South Magnolia — El Cajon — 442-5581

Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"And on His robe and on His thigh He has a name written, 'KING OF KINGS, AND LORD OF LORDS,'"

Revelation 19.16 (NASB)

The Lord Jesus Christ is silhouetted on each page of the scriptures, beginning with Genesis, ending with Revelation. By the time we reach Revelation the silhouette has so much detail we cannot fail to recognize Him as the King of Kings and Lord of Lords.

ST. LOUISE DE MARILLAC

An Information Forum will begin on Thursday, Jan. 26th at 7:30 p.m. in the Church Hall at St. Louise Church. Father Dolan will explain the basic beliefs of the Catholic faith. All are invited to attend this series of free lectures which will continue for about three months.

The Baptismal Font has been completely restored and redecorated by the men of the parish. Jack Jordan, who painted the Crucifixion scene in the sanctuary, did the art work on the font.

COMMUNITY CHURCH

On Stewardship Sunday when pledges for the coming year were accepted by the Church, the text of Dr. Larson's sermon was read from Paul's First Letter to the Corinthians, 15:55 and 16:1, where Paul reminds the people of the truth of the Spiritual life, and the need for material aid in the world.

The worship at the 9:45 service is conducted by Raymond Partridge Jr. Dr. Larson makes the pastoral prayer and preaches the sermon.

On Friday, January 20, at 6:30 p.m. the monthly family din-



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El Cajon - Santee area

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and

The Music Masters

Guest Star

CORINNE WILLIAMS

DANCING FRIDAY

& SATURDAY NIGHTS

JAM SESSION

THURSDAY NIGHT

NOTICE

Chamber of Commerce

Dinner Dance

Saturday, Jan. 14th

6:30 p.m., social hour

Dinner 7:30 p.m.

Installation of Officers

(Lindo Lanes)

Semester to Start

The Grossmont Adult School announces their new spring schedule of classes out now in the Post Offices and Libraries in the various communities of the Grossmont District. The new semester will start Monday, January 23rd.

ner will be held in Fuller Hall. A meat dish is prepared by the Guild. Please bring a salad, vegetable, or dessert to pass, and your own table service. The Annual Meeting will follow the dinner.

Great Golfers Gather

SAN DIEGO — Taking dead aim at a record \$66,000 purse, the nation's greatest golfers today began four days of competition in the 15th annual San Diego PGA Open over the 6,275-yard Stardust Country Club course in Mission Valley.

The Open also has the distinction this year of opening the year-long, nationwide Professional Golfers Assn. tour, a fact that has helped to lure the best field in the Open's history.

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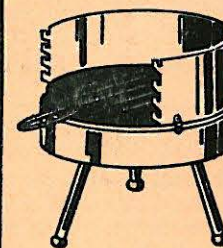
374 North Magnolia Avenue
El Cajon, California

Phone 442-4411

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Almost anyone can sell almost anything

EVERY SATURDAY AND SUNDAY



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Hours 8 - 5



Behind Save-A-Lot and Lakeside Sporting Goods

STALL SPACE FOR SELLERS - \$1.00

Customer admission Free

For Stall call 448-8423

12090 WOODSIDE

BUY WANT ADS SELL

Classified 10¢ a word

\$1.00 minimum

DEADLINE: Saturday noon
443-3839 or 445-3133

GOT A COLD? Impac gives excellent low cost relief. Woodside Pharmacy, Woodside at Wintergarden.

FOR SALE: Westinghouse range good condition, \$20; Montgomery Ward room cooler, like new \$25; Hoover vacuum cleaner, good condition, upright \$10; naughyde recliner chair \$15; electric ironer, good condition \$10. 445-2316.

NEW 14-in. tire tube wheel for VW bus \$20. 40-in electric stove \$10. 443-1911.

EXPERT REWEAVING
Burns, tears, moth holes repaired. 448-1360.

FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

TUTORING, piano, math and science. High school and college. V. E. Michael, 448-4293.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

WANTED, used dishwasher, Call 445-3133. Must be good condition.

FOR SALE, RABBITS AND EQUIPMENT — 443-1105

LADIES golf set, complete with accessories, Nadco heavy duty cart. 443-6231.

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

442-9236

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EL CAJON SHOPPING CENTER

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PRIVATE party will buy low equity in 3 or 4 bedroom home in Lakeside area from private party. 278-1931.

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One piece or whole housefull
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in Lakeside area
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Reliable, Prompt Service
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Alpine Trailer
CampeRancho Resort

RESORT FACILITIES

Children & Pets Welcome

445-3162 463-2028

SECTIONAL, 4 pieces, like-new condition, cost \$350, sell for \$175. 448-6893.

BASSET pups, AKC, 2 females 7 weeks, shots. \$55. 443-6261.

HIDE-A-BED in good condition
448-7428

FOUR top quality, padded bar stools, Bargain. 443-6993 after 4:30 p.m.

PORTABLE dishwasher, Kitchen Aid, 4 years old. \$60. Good condition. 445-3346.

ELECTRIC DRYER, washer, good condition. Reasonable. Are you building? Miscellaneous items, construction pole, etc. Evenings, 445-4047.

We accept patients regardless of race, color or national origin at Sommer Lodge, 11812 Lakeside Ave., Lakeside. 448-3581.

APARTMENTS for rent, 1-BR and studio. 443-1113 or 443-1245. Inquire at 1015 N. Maine, Apt. 2, Lakeside.

FRIGIDAIRE with beer tap and cross-top freezer. Holds 1/4 keg. \$100. 443-3179.

Call: 445-3133 or
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ENO'S BOOKKEEPING
11964 Woodside 448-7667

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& Folk Arts
13468 Hwy. 80 Lks. 443-3777

CLEANERS

BARNEY'S CLEANER'S
DRIVE-IN
12154 Woodside Ave. 443-3332

CONTRACTORS,

WOODSIDE ELECTRIC
Gene Birdsall
12188 Lakeside Ave. 443-3933

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"All forms of insurance"
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13208 Lamplite Ln. 443-2023

HUGH GRIFFEN
Home and Office Care
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329 E. Main Street 444-2101

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We issue American Express
MONEY ORDERS
and give Blue Chip Stamps
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ALPINE, CALIFORNIA



Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

The Hilldale Ranch, on Old Hwy. 80, is having a fun horse show on Sunday, Jan. 15; entry fees will be \$1 a class. There will be the usual schedule of events with trophy to first, ribbons through sixth in open and to tenth in junior classes. They are going to have an eight and under Walk-Jog Horsemanship class with trophies from first through tenth. There will be Open Jumping with jumps starting at 2 1/2 feet. Trophies will be a desk set.

The many friends of Karl Hogquist will be glad to know that Karl is on the mend after his fifth major surgery in less than a year. Karl entered Navy Hospital, on Nov. 7th, for this last surgery and it seems to be a complete success. He has a few more areas to heal, then he hopes to be home within a couple of weeks, and this time for good. We wish you a speedy and permanent recovery, Karl.

ATTENTION 4-H & F.F.A. LEADERS: The Langdon Stables, on El Monte Park Rd., in Lakeside, has offered their ring, and an instructor for a free group horsemanship lesson, once a month, for members that have a horse project. For further information call Joan Langdon, 443-1430.

The Langdon Stables announce that they have a new trainer, Dale Zittel. They are also getting their first purebred Arabian, a black colt that is 6 months old. He will arrive sometime this month from Tracy, California. He is by Ferdine by Ferzon, and out of H. M. R. Sarabi's Hidiya by Hallany Mistany. Ferdine has been winning in halter and performance classes, and was made Grand Champion and Reserve Champion a number of times; this has qualified him for the National Championships.

The last show of the year, it was a big one, was held at the Tumbleweed ring in Lakeside, on Dec. 31, first place winners were: Bareback 17 and under, Judy Pearson riding Texas Rasca; 12 and under Horsemanship, Jody Freitag riding Roamer; 12 and under Western Pleasure, Noches Rey ridden by Lela Branscombe; Trail Horse 17 and under, R Echo ridden by Julie Riding; 13 through 17 Horsemanship, Kris Trimblett riding Bergundy Clown; 13 through 17 Western Pleasure and English Pleasure 17 and under, R Melody ridden by Holly Riding; Non-Blue Western Pleasure, Peppy Pardner ridden by Alice Welch. Judge for the day was Nadine Gonzales. The gymkhana results are: Texas Barrels 13 through 17 and Timed Jumping 17 and under, Tom Kiger riding Missey; Texas Barrels 12 and under, Kathy Hopson riding Buttermilk; Figure 8 Stake 13 through 17, Terry Clark riding Scat Cat; Figure 8 Stake 12 and under, Diane Nimmo riding Little Bay Lady; Keyhole 13 through 17, Judy Pearson riding Windy Buck; Keyhole 12 and under, Linda Smith riding Keota; Single Pole Non-Blue, Gary Cox riding Thunderette.

A HOME BEAUTIFULLY DESIGNED FOR THE
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We accept patients regardless of race, color,
or national origin

Woodside Manor Sanitarium

OLLIE DENNIS, ADMINISTRATOR

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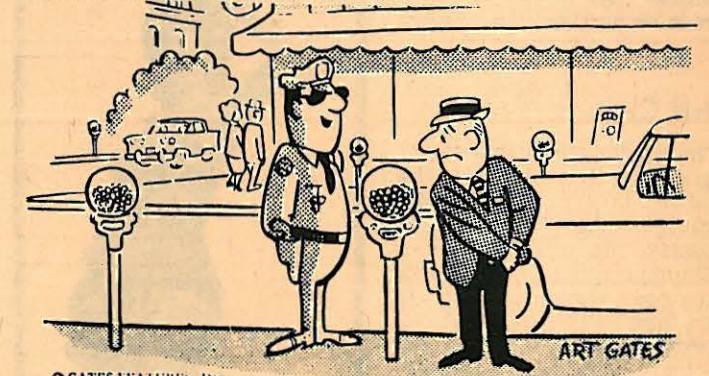
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The yearly awards have been announced by The San Diego County Professional Horsemen Assn. Willow Glen's horses won the Appaloosa awards, they are trained by Frank Evans of the Buckeye Ranch; the Morgan winners are, Champion Rayito F, owned and ridden by Roy Cummins, and Reserve is Lady Be Good, ridden by Marjorie Riding and owned by Frank Waer; both of these horses are trained at the R-M Morgan Ranch by Bob and Marjorie Riding; and Reserve Bareback Horsemanship was won by Lynn Romero, from the Hilldale Ranch of Lou and Shirley Lewellen.

The San Diego County Exhibitors Assn. have elected their officers, President is Dick Higbee; vice president, Jess Gonzales; treasurer, Dottie Chandler, executive secretary, Gloria Rubidoux; awards secretary, Dorri Immenschuh; membership chairman, Stephanie Gyure. The board of directors are Ralph Spaid, Mike Cintas, Norman McDonnel, and David Norris. Stewards are Rusty Hunter, Dale Zittle, Lyle Contway and Jim Bergdorf.

Convair Horsemen's Riding Club held their yearly high point award dinner at Torrey Pines Gold Course. Over-all high point of the year went to Jan Kresis. In order to qualify for this award, a person has to ride in both equitation and gymkhana. Equitation winners were: Sheri Special, 12 and under; Sue Harmer, 13 through 17; Judy Watson 18 and over. Gymkhana winners were: Davy Watson, 12 and under; Shelia Payne, 13 through 17; David Watson, 18 and over. Show manager for the year was Boyd Spencley. Requirements for membership to the Convair Riding Club is that a person or parent be an employee of Convair.

We are interested in all types of horse news, please call us; Pat 443-6045 or Maxine 445-3184.



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**San Marcos Man
Is Chosen**

The San Diego County Cutting Horse Association met in the banquet room at Lindo Lanes (Bowling Alleys) on Dec. 16 for the election of officers. The new president is Al Chamberlain of San Marcos, vice president is Wes Whitlock of Sunbar Stables, in Poway, secretary is Betty Reed of Escondido and treasurer, Glen Rawlins of Poway.

The board of directors will include Bob Farrell of Santee, Jerry Vawler of Escondido, Ron Romero of Escondido, Al Chamberlain of San Marcos, Wes Whitlock of Poway, Glen Rawlins of Poway, Rox Howard of Vista, Dave Phair of Chula Vista, Ned Collin of Ramona, Gaylord Parks of Sunnyside and Betty Reed of Escondido.

* The Rock N' Ride Drill Team will send several of its members to ride as color guard in the National City March of Dimes Parade on Sunday, Jan. 15th.

4-H Clubs to Meet

The regular community meeting of the 4-H clubs will be held at 7:30 p. m. in the auditorium of Lindo Park School on Tuesday, Jan. 17.

Community leaders would like to extend a special invitation to girls from 15 to 17 who are interested in learning more about sewing, cooking and junior leadership— and have fun while doing it.

At this meeting decisions will be made pertaining to community projects for the coming year. There are many different projects from which to choose.

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Formal Ball Set

Sheila Martinez of 8725 Los Coches Rd., Lakeside, wishes to announce that the Eta Theta sorority will be sponsoring its second annual formal ball for the Heart Fund at 8 p. m. Feb. 18 on the Village Mall on Valley Blvd. in Escondido.

Gale Gordon of the Lucy TV Show will act as master of ceremonies, music will be by Stan Kenton's orchestra and a buffet will be served.

Tickets will be \$15 per couple. For information call Mrs. Martinez at 443-1152.

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